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The Safety and Quality of Abortion Care in the United States *The Turnaway Study* **The Ethics of Abortion** *The Abortion Papers* **Complications Safe Abortion Rights and Wrongs of Abortion** **Abortion and Sterilization** **Abortion Wars** **Abortion** **Abortion and Law** **Abortion in the Ancient World** **About Abortion** **Abortion Law in Transnational Perspective** **When Abortion Was a Crime** Choice Words Rachel Weeping and Other Essays on Abortion **Human Rights and Common Good** **Contemporary Bioethics** Abortion in America **Arguments about Abortion** The Abortion Papers, Ireland The Global Politics of Abortion **Abortion Politics, Mass Media, and Social Movements in America** **Abortion Politics, Women's Movements, and the Democratic State** **Interdisciplinary Views on Abortion** **Killing the Black Body** **Agency, Pregnancy and Persons** Sex-selective abortion. Why it should be prohibited The Impact of Social Policy and Economic Activity Throughout the Fertility Decision Tree Legalized Abortion and the Public Health Abortion Policies and Reproductive Health Around the World **Will Abortion Make Me Happy? Working Paper Series** Abortion Rights The Story of Jane Dispelling the Myths of Abortion History Her Body, Our Laws **The Abortion Papers** **Ireland** Humanae Vitae

Killing the Black Body Aug 02 2020 Killing the Black Body

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extending reproductive justice to all women. It is as crucial as ever, even two decades after its original publication. "A must-read for all those who claim to care about racial and gender justice in America." —Michelle Alexander, author of *The New Jim Crow* In 1997, this groundbreaking book made a powerful entrance into the national conversation on race. In a media landscape dominated by racially biased images of welfare queens and crack babies, *Killing the Black Body* exposed America's systemic abuse of Black women's bodies. From slave masters' economic stake in bonded women's fertility to government programs that coerced thousands of poor Black women into being sterilized as late as the 1970s, these abuses pointed to the degradation of Black motherhood—and the exclusion of Black women's reproductive needs in mainstream feminist and civil rights agendas. "Compelling. . . . Deftly shows how distorted and racist constructions of black motherhood have affected politics, law, and policy in the United States." —Ms.

Humanae Vitae Jun 19 2019 A revised and improved translation of Pope Paul VI's encyclical letter, *Humanae vitae*.

The Ethics of Abortion Aug 26 2022 Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. *The Ethics of Abortion* critically evaluates all the major grounds for denying fetal personhood, including the views of those who defend not only abortion but also infanticide. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. *The Ethics of Abortion* examines hard cases for those who are prolife, such as abortion in cases of rape or in order to save the mother's life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being "personally opposed" but publically supportive of the fetus. It concludes with a discussion of whether it is possible

wombs might end the abortion debate. Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are morally wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences.

Abortion in the Ancient World Nov 17 2021 In this important new study, Kapparis extrapolates the views of ancient physicians on abortion from a detailed investigation of the medical facts, medical and philosophical theories concerning the human status of the unborn in antiquity, the Hippocratic Oath, and other documents on Greek medical ethics.

The Story of Jane Oct 24 2019 The powerful story of the women who founded and ran the legendary Chicago reproductive rights organization Abortion Counseling Service, otherwise known as Jane, written by one of its members. A compelling testament to a woman's most essential freedom—control over her own body—and to the power of women helping women. • Also the subject of the acclaimed HBO documentary *The Janes*. The Story of Jane recounts the evolution of the Abortion Counseling Service, code name Jane, the underground group of heroic women that provided low-cost abortion services in Chicago in the years before the procedure was legalized. Organized in 1969 and active until the opening of the first legal abortion clinics in 1973, Jane initially counseled women and referred them to abortion providers who set prices and conditions. As Jane grew, so did the group's capacity to protect its clients. Eventually, determined to reclaim women's reproductive power in any way they were able, many members of Jane learned to perform abortions themselves. An extraordinary history by one of Jane's members, *The Story of Jane* is an urgent account of the organization's development, the conflicts within the group, and the impact its work had on both the women it helped and the members themselves.

The Turnaway Study Sep 27 2022 "Now with a new afterword by the author" **Where To Download
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The Abortion Papers Jul 25 2022

The Global Politics of Abortion Dec 06 2020 Locating the issue of abortion in a global public policy context, with the array of public health, human rights, and social questions that are implicated, is the aim of this paper. Abortion laws around the world have been liberalized since the 1950s, with a resultant decrease in abortion-related mortality among women. The proportion of the world's population, governed by laws that permit abortion on medical or broader social and economic grounds, is 75 percent (nearly 4 billion people). In addition to women living in those countries that have resisted liberalization of their abortion laws, many women have restricted access to abortion, even those in countries in which abortion is technically legal. There are a number of reasons for this, including a lack of government or public commitment to provide or fund services, lack of trained specialists, administrative roadblocks, a woman's ability to pay, and a lack of truthful information about legal rights and services. Abortion rates from countries around the world are examined and discussed in terms of the varying demographic and social realities. The large number of maternal deaths due to abortion that still occur is not due to a deficiency in technology, but a deficiency in the value placed on women's lives. The numerous roadblocks to safe abortion services drive women to seek illegal or clandestine abortions that greatly endanger their lives. The debate surrounding abortion has been too often portrayed as a conflict between black and white hues. The debate needs to take place in a larger context, complete with public health, family planning, and human rights concerns. Equality of political rights for women, and likely the lives of many, hinges on political decisions regarding abortion. (DB)

Abortion Politics, Mass Media, and Social Movements in

America Nov 05 2020 Weaving together analyses of archival material, news coverage, and interviews conducted with

journalists from mainstream and partisan outlets as well as with

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activists across the political spectrum, Deana A. Rohlinger reimagines how activists use a variety of mediums, sometimes simultaneously, to agitate for - and against - legal abortion. Rohlinger's in-depth portraits of four groups - the National Right to Life Committee, Planned Parenthood, the National Organization for Women, and Concerned Women for America - illuminates when groups use media and why they might choose to avoid media attention altogether. Rohlinger expertly reveals why some activist groups are more desperate than others to attract media attention and sheds light on what this means for policy making and legal abortion in the twenty-first century.

Agency, Pregnancy and Persons Jul 01 2020 This book provides extensive and critical engagement with some of the most recent and compelling arguments favoring abortion choice. It features original essays from leading and emerging philosophers, bioethicists and medical professionals that present philosophically sophisticated and novel arguments against abortion choice. The chapters in this book are divided into three thematic sections. The first set of essays focuses primarily on unborn human individuals--zygotes, embryos and fetuses. In these chapters it is argued, for example, that human organisms begin to exist at conception and that zygotes, embryos and fetuses are persons. These chapters also explore questions about whether or not zygotes, embryos and fetuses are part of their mothers' bodies. The second set of essays focuses primarily on elective abortion and the debates surrounding it. These chapters consider whether or not opponents of abortion are commonly hypocritical, how opponents of abortion should think about adoption, how emerging technologies may affect the current debate and whether or not those participating in the debate should rely on analogies to support their case. Finally, the third set of essays shifts focus from the legal and moral status of elective abortion to its place in medical practice. In these chapters it is argued that

abortion is medically unnecessary, harmful to women's mental health and that telemedicine abortion poses significant risks to women's health. Agency, Pregnancy and Persons offers an up-to-date examination of unborn human beings, the debates surrounding elective abortion and the place of elective abortion within medical practice. It will be of interest to medical professionals and those who work in philosophy, bioethics and medical ethics alike.

When Abortion Was a Crime Aug 14 2021 As we approach the thirtieth anniversary of Roe v. Wade, it's crucial to look back to the time when abortion was illegal. Leslie J. Reagan traces the practice and policing of abortion, which although illegal was nonetheless widely available, but always with threats for both doctor and patient. In a time when many young women don't even know that there was a period when abortion was a crime, this work offers chilling and vital lessons of importance to everyone. The linking of the words "abortion" and "crime" emphasizes the difficult and painful history that is the focus of Reagan's important book. Her study is the first to examine the entire period during which abortion was illegal in the United States, beginning in the mid-nineteenth century and ending with Roe v. Wade in 1973. Although illegal, millions of abortions were provided during these years to women of every class, race, and marital status. The experiences and perspectives of these women, as well as their physicians and midwives, are movingly portrayed here. Reagan traces the practice and policing of abortion. While abortions have been typically portrayed as grim "back alley" operations, she finds that abortion providers often practiced openly and safely. Moreover, numerous physicians performed abortions, despite prohibitions by the state and the American Medical Association. Women often found cooperative practitioners, but prosecution, public humiliation, loss of privacy, and inferior medical care were a constant threat. Reagan's analysis of previously untapped

fragility of patient rights and raises provocative questions about the relationship between medicine and law. With the right to abortion again under attack in the United States, this book offers vital lessons for every American concerned with health care, civil liberties, and personal and sexual freedom.

Arguments about Abortion Feb 08 2021 Does the morality of abortion depend on the moral status of the human fetus? Must the law of abortion presume an answer to the question of when personhood begins? Can a law which permits late abortion but not infanticide be morally justified? These are just some of the questions this book sets out to address. With an extended analysis of the moral and legal status of abortion, Kate Greasley offers an alternative account to the reputable arguments of Ronald Dworkin and Judith Jarvis Thomson and instead brings the philosophical notion of 'personhood' to the foreground of this debate. Structured in three parts, the book will (I) consider the relevance of prenatal personhood for the moral and legal evaluation of abortion; (II) trace the key features of the conventional debate about when personhood begins and explore the most prominent issues in abortion ethics literature: the human equality problem and the difference between abortion and infanticide; and (III) examine abortion law and regulation as well as the differing attitudes to selective abortion. The book concludes with a snapshot into the current controversy surrounding the scope of the right to conscientiously object to participation in abortion provision.

Dispelling the Myths of Abortion History Sep 22 2019 In *Roe v. Wade*, Justice Harry Blackmun structured the argument of the majority around the history of abortion laws. That history built on the work of law professor Cyril Means, Jr., and historian James Mohr. Means and Mohr proclaim four theses as summarizing the "true" history of abortion in England and America: (1) Abortion was not a crime "at common law" (before the enactment of

common and relatively safe during this time. (3) Abortion statutes were enacted in the nineteenth century in order to protect the life of the mother rather than the life of the embryo or fetus. (4) The moving force behind the nineteenth-century statutes was the attempt of the male medical profession to suppress competition from competing practitioners of alternative forms of medicine. This book dispels these myths and sets forth the true history of abortion and abortion law in English and American society. Anglo-American law always treated abortion as a serious crime, generally including early in pregnancy. Prosecutions and even executions go back 800 years in England, establishing law that carried over to colonial America. The reasons offered for these prosecutions and penalties consistently focused on protecting the life of the unborn child. This unbroken tradition refutes the claims that unborn children have not been treated as persons in our law or as persons under the Constitution of the United States. "After making a mess of the abortion issue for the past 33 years, the [Supreme] Court would do well to seriously consider this [book]." -- National Review Online "[T]he book is a gold mine of information and interpretation." -- The Human Life Review "Professor Dellapenna's scholarly volume is now the leading work on the history of abortion in the United States. He shows that the criminal law prohibited abortion from colonial times and did so primarily to protect the unborn. Although he is himself pro-choice, his book gravely undermines the prevailing pro-choice version of abortion history, and the reasoning of the Supreme Court in ROE v WADE, that a constitutional right to abortion is consistent with the nation's history and traditions." -- John Keown, Rose F. Kennedy Professor of Christian Ethics, Kennedy Institute of Ethics, Georgetown University "Dellapenna's major focus...is the work of twentieth-century historians who allowed advocacy for abortion to overshadow their commitment to truth and intellectual integrity... Dellapenna's catalog of errors is

Touchstone "Let it be said at once that Dellapenna's patient labors have produced a masterpiece of scholarship that may justly take its place as the definitive treatise on abortion in Anglo-American law.... He brings to this otherwise well-worn subject fresh insight and a comfortable familiarity with Anglo-American legal history that other scholars can only hope to emulate." -- First Things

Safe Abortion May 23 2022 At a UN General Assembly Special Session in 1999, governments recognised unsafe abortion as a major public health concern, and pledged their commitment to reduce the need for abortion through expanded and improved family planning services, as well as ensure abortion services should be safe and accessible. This technical and policy guidance provides a comprehensive overview of the many actions that can be taken in health systems to ensure that women have access to good quality abortion services as allowed by law.

Working Paper Series Dec 26 2019

About Abortion Oct 16 2021 New medical technologies, women's willingness to talk online and off, and tighter judicial reins on state legislatures are shaking up the practice of abortion. As talk becomes more transparent, Carol Sanger writes, women's decisions about whether to become mothers will be treated more like those of other adults making significant personal choices.

Contemporary Bioethics Apr 10 2021 This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al-fit'r' a (nature) and human intellect (al-'aql). Biomedical topics are presented and ethical issues related to topics such as genetic testing, assisted reproduction and organ transplantation are discussed. Whereas these natural sources are God's special gifts to human beings, God's revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history. The second part of

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practice - the maqa' sid - which include: Preservation of Faith, Preservation of Life, Preservation of Mind (intellect and reason), Preservation of Progeny (al-nasl) and Preservation of Property. Lastly, the third part of the book discusses selected topical issues, including abortion, assisted reproduction devices, genetics, organ transplantation, brain death and end-of-life aspects. For each topic, the current medical evidence is followed by a detailed discussion of the ethical issues involved.

The Abortion Papers Ireland Jul 21 2019 A collection of key reflections and scholarship on abortion in Ireland between 1992 and 2013. It is intended to offer a valuable resource for those currently advancing legal and social change in order to offer women living in Ireland, North and South, access to abortion on the island.

The Safety and Quality of Abortion Care in the United States Oct 28 2022 Abortion is a legal medical procedure that has been provided to millions of American women. Since the Institute of Medicine first reviewed the health implications of national legalized abortion in 1975, there has been a plethora of related scientific research, including well-designed randomized clinical trials, systematic reviews, and epidemiological studies examining abortion care. This research has focused on examining the relative safety of abortion methods and the appropriateness of methods for different clinical circumstances. With this growing body of research, earlier abortion methods have been refined, discontinued, and new approaches have been developed. The Safety and Quality of Abortion Care in the United States offers a comprehensive review of the current state of the science related to the provision of safe, high-quality abortion services in the United States. This report considers 8 research questions and presents conclusions, including gaps in research.

Abortion Rights Nov 24 2019 Presents critical and forcefully argued debate between two moral philosophers, setting out

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Abortion Politics, Women's Movements, and the Democratic State

Oct 04 2020 Abortion Politics, Women's Movements and the Democratic State examines the impact of women's movements since the 1960s on the policy-making processes determining abortion laws. The impact of women's movements is assessed in terms of their success in increasing the democratic representation of women generally and movement organizations specifically. Rather than asking 'how many women are in political office' this study asks 'to what extent are women included in the day to day process of making decisions?' Of special interest in this project is the extent to which states, through establishment of women's policy agencies, have assisted, opposed, or ignored the demands of movement activists for access to power and for feminist abortion policies. Researchers have examined these questions in policy debates over the last four decades in 11 advanced industrial democracies: Austria, Belgium, Canada, France, Germany, Great Britain, Ireland, Italy, the Netherlands, Spain, and the United States. The findings of this cross-national longitudinal study document that women's movements have been successful in gaining both substantive and descriptive representation on abortion policy in a majority of the 32 debates studied. The ability of women's policy offices to provide a necessary and effective linkage between women's movement activism and increased democratic representation in policy-making varies both cross-nationally and over time. The openness of policy subsystems and the status of the parties on the left are factors that interact with variations in movement cohesion and resources to account for these variations.

Complications Jun 24 2022 "This book... arises out of a concern that the steadily growing body of information about the harmful complications of abortion for women and their subsequent children should become widely known. These complications are physical, psychological, social, and spiritual." --

essays set forth sociological, medical, and political points of view, discussing the abortion debate along with various abortion methods. The next essay serves as a bridge to the remaining essays. The remaining essays examine a study of The Cider House Rules; the biological and theological concerns; a case study of abortion; and a feminist Kantian perspective"--Provided by publisher.

The Abortion Papers, Ireland Jan 07 2021 "In these essays, Irish feminist scholars and activists explore the politics of abortion in one of the most profoundly Catholic and traditional countries in Europe. Writing from a wide range of historical and contemporary perspectives, the authors consider the social, ethical and political dimensions of the abortion debate and its implications for women's freedom and life-choices." (Excerpt)

Abortion Policies and Reproductive Health Around the World Feb 26 2020 The report on "Abortion Policies and Reproductive Health Around the World" provides up-to-date information on Government policies on abortion and related reproductive health issues for all 193 Member States, 2 Observer States and 2 non-member States of the United Nations. The report provides changes between 1996 and 2013 in legal grounds on which induced abortion is permitted in each country. Seven legal grounds for abortion are included, namely: (1) to save the life of a woman; (2) to preserve a woman's physical health; (3) to preserve a woman's mental health; (4) in case of rape or incest; (5) because of foetal impairment; (6) for economic or social reasons; and (7) on request. The report also includes latest available information on Government policies and programmes related to fertility, family planning, access to reproductive health services, and maternal mortality. In addition, the report provides information on how abortion policies are associated with selected reproductive health indicators.

Abortion Law in Transnational Perspective Sep 15 2021 It is
Where a Single Word is Possible to speak of a purely domestic abortion
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law, as the legal debates around the world draw on precedents and influences of different national and regional contexts. While the United States and Western Europe may have been the vanguard of abortion law reform in the latter half of the twentieth century, Central and South America are proving to be laboratories of thought and innovation in the twenty-first century, as are particular countries in Africa and Asia. *Abortion Law in Transnational Perspective* offers a fresh look at significant transnational legal developments in recent years, examining key judicial decisions, constitutional texts, and regulatory reforms of abortion law in order to envision ways ahead. The chapters investigate issues of access, rights, and justice, as well as social constructions of women, sexuality, and pregnancy, through different legal procedures and regimes. They address the promises and risks of using legal procedure to achieve reproductive justice from different national, regional, and international vantage points; how public and courtroom debates are framed within medical, religious, and human rights arguments; the meaning of different narratives that recur in abortion litigation and language; and how respect for women and prenatal life is expressed in various legal regimes. By exploring how legal actors advocate, regulate, and adjudicate the issue of abortion, this timely volume seeks to build on existing developments to bring about change of a larger order.

Contributors: Luis Roberto Barroso, Paola Bergallo, Rebecca J. Cook, Bernard M. Dickens, Joanna N. Erdman, Lisa M. Kelly, Adriana Lamačková, Julieta Lemaitre, Alejandro Madrazo, Charles G. Ngwena, Rachel Rebouché, Ruth Rubio-Marín, Sally Sheldon, Reva B. Siegel, Verónica Undurraga, Melissa Upreti.

Human Rights and Common Good May 11 2021 This central volume in the *Collected Essays* brings together John Finnis's wide-ranging contribution to central issues in political philosophy. The volume begins by examining the general theory of political

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known Maccabaeen Lecture on Bills of Rights — a searching critique of Ronald Dworkin's moral-political arguments and conclusions, of the European Court of Human Rights' approach to fundamental rights, and of judicial review as a constitutional institution. It is followed by an equally searching analysis of Kant's thought on the intersection of law, right, and ethics. Other papers in the book's opening section include an early assessment of Rawls's A Theory of Justice, a radical re-interpretation of Aquinas on limited government and the significance of the private/public distinction, and a challenging paper on virtue and the constitution. The volume then focuses on central problems in modern political communities, including the achievement of justice in work and distribution; the practice of punishment; war and justice; the public control of euthanasia and abortion; and the nature of marriage and the common good. There are careful and vigorous critiques of Nietzsche on morality, Hart on punishment, Dworkin on the enforcement of morality and on euthanasia, Rawls on justice and law, Thomson on the woman's right to choose, Habermas on abortion, Nussbaum and Koppelman on same-sex relations, and Dummett and Weithman on open borders. The volume's previously unpublished papers include a foundational consideration of labour unions, a fresh statement of a new grounding for the morality of sex, a surprising reading of C.S. Lewis's Abolition of Man on contraception, and an introduction reviewing some of the remarkable changes in private and public morality over the past half-century.

Sex-selective abortion. Why it should be prohibited May 31 2020
Essay from the year 2015 in the subject Medicine - Public Health, University of Bedfordshire (Health and Social Sciences), course: MSc in Public Health, language: English, abstract: The paper will talk about sex selective abortion and its negative impact on public health. The paper will also critically justify the statement “sex-selective abortion should be prohibited” through different

and social care. It was said that “Abortion is defined as the emptying practice of a pregnant uterus up to the twenty four weeks of pregnancy”. However, unprompted abortion normally is called miscarriage. Abortion refers to the abolition of a fetus or embryo from the uterus just before its stage of viability. Sex selective abortion was defined as the practice of prenatal discrimination, in which a fetus is aborted just after the identification of its sex. This practice is promoting sex inequality in the society. Moreover, Sex-selective abortion is defined as the termination of a pregnancy based on the expected sex of the unborn baby. In general, female fetuses are the main victims of sex selective abortion in many countries in the world particularly in Southeast Europe, India, Pakistan and the People's Republic of China.

Choice Words Jul 13 2021 A landmark literary anthology of poems, stories, and essays, Choice Words collects essential voices that renew our courage in the struggle to defend reproductive rights. Twenty years in the making, the book spans continents and centuries. This collection magnifies the voices of people reclaiming the sole authorship of their abortion experiences.

These essays, poems, and prose are a testament to the profound political power of defying shame. Contributors include Ai, Amy Tan, Anne Sexton, Audre Lorde, Bobbie Louise Hawkins.

Camonghne Felix, Carol Muske-Dukes, Diane di Prima, Dorothy Parker, Gloria Naylor, Gloria Steinem, Gwendolyn Brooks, Jean Rhys, Joyce Carol Oates, Judith Arcana, Kathy Acker, Langston Hughes, Leslie Marmon Silko, Lindy West, Lucille Clifton, Mahogany L. Browne, Margaret Atwood, Molly Peacock, Ntozake Shange, Ruth Praver Jhabvala, Sharon Doubiago, Sharon Olds, Shirley Geok-lin Lim, Sholeh Wolpe, Ursula Le Guin, and Vi Khi Nao.

Legalized Abortion and the Public Health Mar 29 2020

Will Abortion Make Me Happy? Jan 27 2020 In the early

1970s, Wendy I. Dowland Frye, a philosophy instructor faced **With the Download**
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assignment of teaching a "Moral Issues" course decided to engage in an experiment in how to teach ethics. Rather than asking whether a given issue was right or wrong he decided to ask his students whether engaging, or not engaging, in certain actions would make them happy? In doing so he was tapping in on the wisdom of classical ethics and changing the subject of such discussions from divisive arguments over competing moral codes to, what the ancients have always insisted ethics really is, a conversation about personal happiness. So begins this unique book about the abortion issue. It also features real life letters to the editor on the topic, a look at some historical aspects of the issue, and a look at how modern science has changed the way young people think about abortion. Perhaps the most unique look at the issue in a long time, "Will Abortion Make Me Happy?" is worth a place on the reading list of anyone interested in moral issues, ethics, or the abortion issue.

Abortion Wars Feb 20 2022 A "pro-rights" collection of essays by abortion providers, journalists, legal strategists, and philosophers includes a timeline of events from 1940 to the present

[Rachel Weeping and Other Essays on Abortion](#) Jun 12 2021

Abortion Jan 19 2022 Presents opposing viewpoints on the legality, morality, responsibility for, and justification of abortion, and includes critical thinking skills activities.

Abortion and Law Dec 18 2021

Abortion and Sterilization Mar 21 2022 Abortion and Sterilization: Medical and Social Aspects investigates the medical and social aspects of abortion and sterilization. Its aim is to legitimate abortion and sterilization for the sake of those who need and seek the service. The best techniques are presented in the proper medical perspective. The social and political history, epidemiology, and public health aspects of abortion and sterilization are also discussed. Comprised of 23 chapters, this

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historical perspective amidst changing sociocultural contexts in diverse geographic areas. Liberalization trends are surveyed chronologically in terms of selected highlights demonstrating legislative progress and frustrations along with advances in abortion technology. A classified listing of abortion statutes and/or court decisions in 140 countries is given. Subsequent chapters deal with the epidemiology of induced abortion; abortions for teenagers; the link between abortion and mental health; and hysterectomy and hysterectomy as abortion techniques. Vasectomy as a family planning option is also examined. This monograph is intended for students, teachers, clinicians, research workers, administrative and nursing personnel, and those with interest in reproductive control.

The Impact of Social Policy and Economic Activity Throughout the Fertility Decision Tree Apr 29 2020

This paper considers the impact of changes in abortion and welfare policies along with economic conditions over the 1985 to 1996 period at each stage of the fertility decision tree, including sexual activity, contraception, pregnancy, abortion, and birth. Examining the impact of policy at each stage of the decision tree represents a useful approach because consistent findings provide stronger evidence of a causal link than focusing on just one stage. The abortion policies considered are parental involvement laws and mandatory waiting periods; welfare policies include benefit generosity as well as state-level welfare waivers as a whole and the 'family cap.' State-level data over this period are used to examine abortion, birth, and pregnancy outcomes, while microdata from the 1988 and 1995 National Surveys of Family Growth are employed to examine sexual activity and contraception. For those policies that target certain subgroups of the population, estimates are provided separately for each group and compared to help further identify causality. I find that parental involvement laws increase contraception use among

abortions; teen births do not rise in response. Evidence regarding welfare policies does not consistently support any impact throughout the decision tree.

Abortion in America Mar 09 2021 Ziegler documents a shift to debates on policy costs and benefits that deepened polarization on abortion in this first legal history of the period.

Her Body, Our Laws Aug 22 2019 With stories from the front lines, a legal scholar journeys through distinct legal climates to understand precisely why and how the war over abortion is being fought. Drawing on her years of research in El Salvador—one of the few countries to ban abortion without exception—legal scholar Michelle Oberman explores what happens when abortion is a crime. Oberman reveals the practical challenges raised by a thriving black market in abortion drugs, as well as the legal challenges to law enforcement. She describes a system in which doctors and lawyers collaborate in order to identify and prosecute those suspected of abortion-related crimes, and the troubling results of such collaboration: mistaken diagnoses, selective enforcement, and wrongful convictions. Equipped with this understanding, Oberman turns her attention to the United States, where the battle over abortion is fought almost exclusively in legislatures and courtrooms. Beginning in Oklahoma, one of the most pro-life states, and through interviews with current and former legislators and activists, she shows how Americans voice their moral opposition to abortion by supporting laws that would restrict it. In this America, the law is more a symbol than a plan. Oberman challenges this vision of the law by considering the practical impact of legislation and policies governing both motherhood and abortion. Using stories gathered from crisis pregnancy centers and abortion clinics, she unmaskes the ways in which the law already shapes women’s responses to unplanned pregnancy, generating incentives or penalties, nudging pregnant women in one direction or another. In an era in which every

Oberman uses her research to expose the limited ways in which making abortion a crime matters. Her insight into the practical consequences that will ensue if states are permitted to criminalize abortion calls attention to the naïve and misguided nature of contemporary struggles over abortion's legality. A fresh look at the battle over abortion law, *Her Body, Our Laws* is an invitation to those on all sides of the issue to move beyond the incomplete discourse about legality by understanding how the law actually matters.

Rights and Wrongs of Abortion Apr 22 2022 During its first two years of publication, *Philosophy & Public Affairs* contributed to the public debate on abortion a set of remarkable and brilliant articles which examine the basic philosophical issues posed by this controversial subject: whether the fetus is a person, whether it has a right to life, whether a woman has a right to decide what happens in and to her body, whether there is an ethical connection between abortion and infanticide, whether there is any point after conception where it is possible to draw the line beyond which killing is impermissible. These five essays, together here for the first time in a single volume, offer radically differing points of view; they provide the best sustained discussion of these philosophical issues available anywhere. Contents: Judith Jarvis Thomson, "A Defense of Abortion"; Roger Wertheimer, "Understanding the Abortion Argument"; Michael Tooley, "Abortion and Infanticide"; John Finnis, "The Rights and Wrongs of Abortion"; and Judith Jarvis Thomson, "Rights and Deaths."